# Case 17-17382-jkf Doc 51 Filed 09/13/18 Entered 09/14/18 01:02:59 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court Eastern District of Pennsylvania

In re: Jason M. Lesko Megan Alayna Gay-Lesko Debtors

Case No. 17-17382-jkf Chapter 13

#### CERTIFICATE OF NOTICE

District/off: 0313-2 User: DonnaR Page 1 of 1 Date Rcvd: Sep 11, 2018 Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 13, 2018. 14027606 PO BOX 8183. HARRISBURG, PA 17105-8183 +American Education Services,

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 13, 2018 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 11, 2018 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor Navy Federal Credit Union ecfmail@mwc-law.com,

ecfmail@ecf.courtdrive.com JEROME B. BLANK on behalf of Creditor Bank Of America, NA paeb@fedphe.com JOSEPH L QUINN on behalf of Joint Debtor Megan Alayna Gay-Lesko CourtNotices@sjr-law.com

JOSEPH L QUINN on behalf of Debtor Jason M. Lesko CourtNotices@sjr-law.com

KEVIN G. MCDONALD on behalf of Creditor VW Credit Leasing, Ltd. bkgroup@kmllawgroup.com
MATTEO SAMUEL WEINER on behalf of Creditor VW Credit Leasing, Ltd. bkgroup@kmllawgroup.com POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com, ecf\_frpa@trustee13.com

RAYMOND M. KEMPINSKI on behalf of Creditor Navy Federal Credit Union ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com

REBECCA ANN SOLARZ on behalf of Creditor Ditech Financial LLC bkgroup@kmllawgroup.com USTPRegion03.PH.ECF@usdoj.gov United States Trustee

WILLIAM MILLER\*R ecfemail@FredReigleCh13.com, ECF\_FRPA@Trustee13.com

TOTAL: 11

2100 B (12/15)

# United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 17-17382-jkf Chapter 13

In re: Debtor(s) (including Name and Address)

Jason M. Lesko 16965 Bellevue Court Millville DE 19967 Megan Alayna Gay-Lesko 16965 Bellevue Court Millville DE 19967

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/11/2018.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 7: American Education Services, PO BOX 8183, HARRISBURG, PA 17105

Educational Credit Management Corporation PO Box 16408 St. Paul, MN 55116-0408

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 09/13/18 Tim McGrath

**CLERK OF THE COURT**